And we know that all things work together for good to them that love God.—Rom. 8-28.

Precious Words

...FROM...

GOD'S BOOK.

"Oh taste and see that the Lord is good."

PUBLISHED BY A CONVERT,
FOR CONVERTS.

The Misses Hall, Evangelists,
GUELPH, ONT.

Timely Rules For Young Converts.

1.—Never neglect daily private prayer; and when you pray, remember that God is present, and that He hears your prayers. (Heb. xi, 6.)

2.—Never neglect daily private Bible reading; and when you read, remember that God is speaking to you, and that you are to believe and act upon what He says. I believe that all backsliding begins with the neglect of these two rules. (John v, 39.)

3.—Never profess to ask God for anything you do not want. Tell Him the truth about yourself however bad it makes you; and then ask Him for Christ's sake, to make you what you ought to be. (John iv, 24.)

4.—Never let a day pass without trying to do something for Jesus. Every night reflect on what Jesus has done for you, and then ask yourself, What have I done for Him today? (Matt. v, 13-16.)

5.—If ever you are in doubt as to a thing being right or wrong, go to your room and kneel down and ask God's blessing upon it. (Col. iii, 17.) If you cannot do this it is wrong. (Rom. xiv, 23.)

6.—Never take your Christianity from Christians, or argue that such and such people do so and so, therefore you may. (2 Cor. x, 12.) You are to ask yourself, "How would Christ act in my place?" and strive to follow Him. (John x, 27.)

7.—Never believe what you feel if it contradicts God's Word. Ask yourself, "Can what I feel be true, if God's Word is true?" and if both cannot be true, believe God, and make your own heart a liar. (Rom. iii, 4; John v, 10-11.)

And we know that all things work together for good to them that love God.—Rom. 8:28.

Precious Words

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GOD'S BOOK.

Now is the day of Salvation.—II Cor.6:2.

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Christ's Beautiful Prayer.

I pray not for the world, but for them which thou hast given me; for they are thine. Neither pray I for them alone, but for them also which shall believe on me through their word, that they all may be one.—John xvii, 9, 20-21.

A Noble Purpose.

To become like Christ is the only thing in the world worth caring for; the thing before which every ambition of man is folly, and all lower achievement vain. Those only who make this quest the supreme desire and passion of their lives can ever begin to hope to reach it. —Drummond.

PRECIOUS WORDS

—FROM—

GOD'S BOOK.

CHRIST INVITES US.

Him that cometh to me, I will in no wise cast out.—John vi, 37.

Come unto me, all ye that labor and are heavy laden,and I will give you rest.—Matt. 11:28

And the Spirit and the Bride say, Come. And let him that heareth say Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely.—Rev. xxii, 17.

WHY WE SHOULD SURRENDER.

For all have sinned and come short of the glory of God.—Rom. iii, 23.

Verily, Verily, I say unto you, He that believeth on me hath everlasting life.—John 6;47.

If ye believe not that I am he, ye shall die in your sins.—John viii, 24.

Greater love hath no man than this, that a man lay down his life for his friends.—John 15:13.

Jesus saith unto him, Thomas, because thou hast seen me thou has believed; blessed are they that have not seen and yet have believed.—John xx, 29.

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father,—Gal. i, 4.

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to the cross.—Col. ii, 14.

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.—II Cor. v, 21.

WHEN WE SHOULD SURRENDER.

Now is the day of salvation.—II Cor. vi, 2.

Ye know not what shall be on the morrow. —John iv, 14.

Choose you this day whom ye will serve. —Joshua xxiv, 15.

How long halt ye between two opinions? If the Lord be God, follow him; but if Baal, then follow him.—I Kings xviii, 21.

WE MUST BE CONVERTED.

Repent ye therefore and be converted, that your sins may be blotted out —Acts iii, 19.

Marvel not that I said unto thee, Ye must be born again —John iii, 3.

Except a man be born again, he cannot see the kingdom of God.—John iii, 7.

WE ARE ADOPTED.

For ye are all the children of God by faith in Christ Jesus.—Gal. iii, 26.

And ye are Christ's ; and Christ is God's.—I Cor. iii, 23.

That ye might receive the adoption of sons... and if a son, then an heir of God.—Gal. iv, 5, 7

THE WORLDLING.

He heapeth up riches, and knoweth not who shall gather them.—Ps. xxxix, 6.

The pride of life is not of the Father, but of the world. The world passeth away and the lust thereof.—I John ii, 16, 17.

He also that received seed among the thorns is he that heareth the word ; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.—Matt. xiii, 23

How can you believe, which receive honor one of another, and seek not the honor that cometh from God only ?—John v, 24.

PRAYER.

Hitherto have ye asked nothing in my name; ask, and ye shall receive, that your joy may be full.—John xvi, 24.

Ask, and it shall be given you ; seek, and ye shall find ; knock, and it shall be opened unto you.

For everyone that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.—Matt. vii, 7-8.

If any sin, we have an *advocate* with the Father, Jesus Christ, the righteous.—I John i, 1.

If we confess our sins, He is *faithful* and just to *forgive* us our sins, and *cleanse* us from *all* unrighteousness.—I John i, 9.

He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall find mercy.—Prov. xxviii, 13.

HOW WE GET OUR ABUNDANCE.

Thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth. —Deut. viii, 18.

HOW WE ARE TO SHARE IT.

Undo the heavy burdens ; deal out thy bread to the hungry ; when thou seest the naked, cover him ; then shall the light break forth as the morning.—Isa. v, 8.

How Christ Regards Our Loving Ministry to Those in Distress.

In as much as ye have done it unto one of the least of these, my brethren, ye have done it unto me.—Matt. xxv, 40.

And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.—Matt. x, 42.

CHRIST GUIDES US.

The meek will he guide in judgment ; and the meek will he teach his way.—Ps. xxv, 9.

To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.—Luke i, 79.

And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones ; and thou shalt be like a watered garden, and like a spring of water whose waters fail not.—Isa. lviii, 11.

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth; for he shall not speak of himself ; but whatsoever he shall hear, that shall he speak ; and he will show you things to come.—John xvi, 13.

CHRIST COMFORTS US.

I will not leave you comfortless : I will come to you.—John xiv, 18.

As one whom his mother comforteth, so will I comfort you.—Isa. lxvi, 13.

Who comforteth us in all tribulation, that we may be able to comfort them which are in trouble, by the comfort wherewith we ourselves are comforted of God.—II Cor. i, 3, 4.

Encouraging and ...Comforting Words

—FOR YOUNG CONVERTS.—

The Lord is *thy keeper*.—Ps. cxxxi, 5.

Let me not be *ashamed of my hope*.—Ps. cxix 116.

For I, the Lord *thy* God, will *hold thy right hand*, saying unto *thee : fear not, I will help thee*. Isa. xli, 13.

Now unto Him that is *able to keep you* from falling.—Jude 24.

Who will not suffer *you to be tempted above that which ye are able*.—I Cor. x, 13.

Yet will I *not forget thee* —Isa. xlix, 18.

I will *never leave thee nor forsake thee*.—Heb. xiii, 5.

Whosoever therefore shall *confess Me before men*, him will I also confess before my Father which is in heaven.—Matt. x, 32

For here we have no continuing city, but seek one to come.—Heb. xxii, 14.

Blessed are the pure in heart for they shall see God.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad; for great is your REWARD in heaven.—Matt. v, 11, 12.

Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isa. xli, 10.

Be kindly affectioned one to another with brotherly love; in honor preferring one another. —Rom. xii, 10.

If a man love me, he will keep my words; and my Father will love him, and we will come unto him and make our abode with him.--John xiv, 23

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.—I John ii, 15.

If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—John xv, 7.

Be ye *doers* of the word, and not hearers only, deceiving your own selves.—James I, 22.

Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid —John xiv, 27.

Be A Soul Winner.

—Don't Go to Heaven Empty-Handed.—

He that winneth souls is wise.—Prov. xi, 30.

And they that be wise, shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.—Dan. xii, 3.

And let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. —James v, 20,

And, behold, I come quickly; and my reward is with me to give every man according as his work shall be —Rev. xxii, 12.

What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? Even so faith. if it hath not works, is dead, being alone.—James ii, 14, 17.

Precious Chapters For Daily Perusal.

Psalms: 23, 46, 51, 84, 91, 119, 121. 148. Isaiah: 41, 53, 55; Daniel: 3; Matthew: 5; Luke: 11, 15; John: 10, 14, 15, 17; Acts 2; Romans: 8; I Corinthians: 13, 15; II Corinthians 5; Ephesians: 5; Colossians: 3; I Thessalonians: 5; Hebrews: 11; James 1, 2; 1 Peter: 4; I John 3, 5; Revelation: 21, 22.

Study Very Carefully the Gospel and Epistles of St. John.

How I Found Jesus As My Saviour.

"And we shall see Him face to face,
And tell the story. "Saved by Grace."

The term "conversion" was a mystery to me until I became willing to test it for myself. I always had an inward horror of getting converted, as I thought by that act all happiness would forever be banished from my life.—I had seen so many unhappy Christians. But the Lord led me to attend some special revival services and it was there I learnt the true value of the soul. And for several days previous to my conversion, I was so troubled that I could neither eat or sleep,—a doomed feeling haunted me day and night. At last I was unable to endure it any longer, so went right down at the Foot of the Cross and asked forgiveness; but I felt the Lord was not satisfied with this, so I just gave myself body, soul and all,—made a total surrender. In a twinkling Christ had accepted me filling my soul with such a strange, sweet soothing peace. Boys, it's the *absolute* surrender that settles the question.

'Tis done, the great transaction's done,
I am the Lord's, and He is mine.

Blessed assurance, Jesus is mine!
Oh, what a fortaste of glory divine!
Heir of Salvation, purchase of God!
Born of His Spirit, washed in His blood.

MY FIRST PUBLIC TESTIMONY.

After my conversion, I decided there was no need of me testifying—there were plenty of others to do that, and I enjoyed listening. So you can imagine my surprise when, one night, in the midst of an experience meeting, the speaker called upon me to testify. I was amazed! I thought, "Oh, what shall I say?" The people seemed to be waiting so I got up. At that moment I would have gladly given $10 if the floor had given away and allowed me to pass out of sight. Then Satan kept whispering "If you get up, not knowing what to say, you will look very stupid." But as soon as I arose the Lord recognized me, telling me what to say, and I was surprised at the strange new happiness I experienced.

MY FIRST PUBLIC PRAYERS.

At first I tried writing out and memorizing real nice prayers, but I always forgot them when called upon to pray. And I soon learnt that the prayer from the heart, however ungraceful it might be, seemed to usher me right into Christ's presence. And I felt, or seemed to feel, Him throwing a cloud of peace over me, saying as He did so, in that kind and loving way, "My peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

MY FIRST WORK FOR JESUS.

I found that as soon as I started working for Jesus out of love and gratitude to Him, my heart was filled with joy. Christ seemed so near to me, —I almost could feel His smile resting upon me. All other pleasures were empty in comparison.

"All things are yours and ye Are Christ's."

God is your Father.—Matt. 6:9.

Christ is your salvation.—Acts 4, 12.

The Holy Ghost is yours, for strength and power.—Acts 1:8.

The Word of God is yours for wisdom.—James 1:5.

The world is yours to conquer.—I John 5:5.

Souls are yours to win.—Dan. 12:3.

Faith is yours, to do and dare for God.—Heb. 11.

Prayer is yours to bring the blessing.—Matt. 7:7.

The Church is yours for work and worship.
Victory is yours through Christ.—I John 5:6.

Heaven is yours.—Luke 6:23.

A white robe is yours.—Rev. 7:9.

A crown is yours.—Rev. 2:10.
A new name is yours.—Rev. 2:17.

☞Read "Timely Rules for Young Converts," page 2.

An Early Perplexity.

The first passage of scripture that caused me trouble was "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." The Spirit enquired "Are you complying with this commandment?" Conscience honestly answered, "No, but I would like to." Then how was I to be enabled to do so?" The Spirit kept continually causing me to read of Christ's love and sufferings for us. I thought of what tender compassion He pitied us when He saw us exposed to the gulf of eternal death. In the depths of our misery He exclaimed, "Behold, I come!" and immediately hastened to our relief. O, how He wept, groaned, prayed, and died for us, and our salvation! He pitied our ignorance; He groaned for our unbelief; He wept for the hardness of heart; He died for our guilt.

"Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing; so divine!
Demands my life, my soul, my all."